



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Douglas B. England, Treasurer
Indiana Democratic Congressional
Victory Committee
One N Capitol Avenue Suite 200
Indianapolis, IN 46204

JUN 20 2001

Identification Number: C00108613

Reference: Year End Report (11/28/00-12/31/00) and Amended Year End Report
(11/28/00-12/31/00), dated 3/9/01

Dear Mr. England:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-On Schedule H2, you disclose the ratio for Door Hanger to be the same as previously reported; however, it appears that this activity/event was not previously reported. Please amend your report to clarify this discrepancy.
11 CFR §104.10(a)(1)

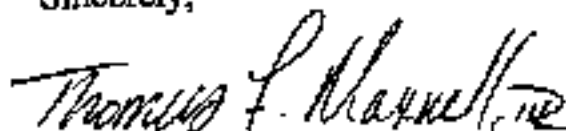
-Payments made to credit card companies must identify the original vendors from which you have purchased an item or service if your payments to these vendors have exceeded \$200 this year. Please amend your report by providing the mailing address, date, amount and purpose of such payments as required by 11 CFR §104.9(b).

-Schedule H2 discloses 100% federal Exempt and Direct Candidate Support activities. Please be advised that by definition, these activities do not qualify as a shared expenses to be allocated between your federal and non-federal accounts. These activities should be itemized on a Schedule B for Line 21(b) of the Detailed Summary Page. Any expenditures made on behalf of specifically identified federal candidates should be disclosed on

Schedules B, E, or F supporting Lines 23, 24, or 25 and include the amount, name, address and office sought by each candidate.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in cursive script that reads "Thomas F. Maxwell, III". The signature is written in dark ink and is positioned above the printed name.

Thomas F. Maxwell, III
Reports Analyst
Reports Analysis Division

